

Club Health Assessment for District 33 A through September 2021

| MTERNATION Nº | | Status | | Me | embe | rship | | | Reports | | | | | | | LCIF | |
|--------------------------------|-----------------|--|--------------------------------------|----------|---------------------------|-------|---|----------|---|--------|--|-----------------------|------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | /lembers | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repeat | | Notes the I officers that do not have an active | 12 month | | |
| Clubs more than two years of | old | | | | | | | | | | | | | | | | |
| 11976 ASHBURNHAM | 02/15/1965 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | 2 | | P,T,M,VP,MC SC | 23 | | |
| 11977 ATHOL | 01/31/1950 | Active | 61 | 4 | 3 | 1 | 1.67% | 64 | 17 | 0 | | | Ν | MC,SC | 0 | | \$500.00 |
| 11978 AUBURN | 05/22/1952 | Active(1) | 8 | 6 | 3 | 3 | 60.00% | 65 | 8 | 0 | | | | M,VP,MC,SC | 24+ | | |
| 11979 BARRE | 06/16/1964 | Active | 19 | 1 | 0 | 1 | 5.56% | 6 16 | | 1 | | 2 | R | M,MC,SC | 5 | | |
| Exc Award (06/30/2018, 06/30/2 | 2020) | | | | | | | | | | | | | | | | |
| 131951 Bay State VIP | 06/28/2017 | Active | 2 | 0 | 0 | 0 | 0.00% | 6 2 | | 15 | | 6 | | M,VP,MC,SC | 15 | | |
| 11980 BERLIN | 03/23/1965 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | 6 | | M,VP,MC,SC | 24+ | 90+ Days | |
| 11981 BOLTON | 06/09/1964 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | 2 | | M,VP,MC,SC | 7 | | |
| 11983 BOYLSTON | 03/10/1964 | Active | 45 | 1 | 0 | 1 | 2.27% | 6 45 | | 0 | | 2 | R | MC,SC | 7 | | |
| 11984 BROOKFIELDS | 05/25/1943 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 37 | | 4 | | 4 | R | P,T,M,VP,MC SC | 24+ | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | 30 | | | |
| 31336 CHARLTON | 11/10/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 3 | | 2 | R | VP,MC,SC | 24+ | | |
| 11985 CLINTON | 02/09/1942 | Active | 2 | 0 | 0 | 0 | 0.00% | 6 2 | | 15 | | 9 | | M,VP,MC,SC | 15 | | |
| 11987 FITCHBURG COMMUNITY | 10/06/1949 | Active | 27 | 1 | 0 | 1 | 3.85% | 6 30 | | 1 | | 2 | | VP,MC,SC | 10 | | \$90.00 |
| 11988 GARDNER | 08/25/1949 | Active | 51 | 1 | 1 | 0 | 0.00% | 6 51 | 42 | 0 | | | Ν | VP,MC,SC | 24+ | | |
| 11989 GRAFTON | 01/01/1955 | Active | 43 | 2 | 1 | 1 | 2.38% | 6 37 | 0 | 0 | | | R | | 0 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 11990 HARVARD | 03/16/1957 | Active | 64 | 0 | 0 | 0 | 0.00% | 64 | | 3 | | 2 | R | MC,SC | 6 | | |
| Exc Award (06/30/2020) | | | [| | | | | | | | | | | | | | ļ |
| 11991 HOLDEN | 05/21/1968 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 0 | | 5 | | M,VP,MC,SC | 24+ | | |
| 68651 HOPEDALE | 04/18/2003 | Active | 2 | 0 | 0 | 0 | 0.00% | 6 2 | | 1 | | 6 | | M,VP,MC,SC | 24+ | 90+ Days | |
| 31433 HUBBARDSTON | 12/15/1975 | Active | 43 | 1 | 0 | 1 | 2.38% | 6 48 | | 2 | | 2 | R | M,MC,SC | 15 | | |
| Exc Award (06/30/2018, 06/30/2 | - | | [| | | | | | | | | | | | | | ļ |
| 11993 LEICESTER | 11/28/1945 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 23 | | 0 | | 5 | R | P,M,VP,MC,SC | 7 | | |
| 78715 LEOMINSTER | 04/06/2004 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | 3 | R | M,SC | 3 | | \$995.00 |



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|---|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|--|-----------------------|------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | n of r repeat | | Notes the I officers that do not have an active | 12 month | \$ | |
| 98119 LUNENBURG TURKEY HILL FAMILY | 01/01/2007 | Active | 84 | 2 | 1 | 1 | 1.20% | o 119 | 13 | 1 | | 2 | R | MC,SC | 8 | | |
| 28181 MENDON | 03/22/1974 | Active | 43 | 3 | 0 | 3 | 7.50% | 42 | | 0 | | 3 | R | MC,SC | 0 | | \$750.00 |
| Exc Award (06/30/2018) 11996 MILFORD | 09/23/1952 | Active | 54 | 0 | 0 | 0 | 0.00% | 55 | | 3 | | | N | M,MC,SC | 0 | | \$1,000.00 |
| 30101 MILLBURY | 01/06/1975 | Active | 66 | 0 | 0 | 0 | 0.00% | | | 4 | | | N | MC,SC | 7 | | , |
| 11997 MONSON | 06/06/1955 | Active | 13 | 0 | 1 | -1 | -7.14% | | 46 | 1 | | | | MC,SC | 1 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 11998 NORTHBORO | 12/06/1950 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | Ν | M,MC,SC | 24+ | | ĺ |
| 30580 ORANGE | 04/24/1975 | Active | 4 | 1 | 2 | -1 | -20.00% | 8 | 14 | 1 | | | Ν | P,M,MC,SC | 24+ | | |
| 11999 OXFORD | 09/28/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | 2 | R | MC,SC | 21 | | \$450.00 |
| 12000 PALMER | 05/26/1949 | Active | 21 | 0 | 1 | -1 | -4.55% | 26 | 44 | 1 | | 2 | Ν | M,MC,SC | 19 | | |
| 42401 PAXTON | 03/29/1983 | Active | 16 | 0 | 0 | 0 | 0.00% | o 13 | | 0 | | | Ν | | 6 | | |
| Exc Award (06/30/2021) | | | (| | | | | | | | | | | | | | ļ |
| 31434 PETERSHAM | 12/08/1975 | Active | 38 | 0 | 0 | 0 | 0.00% | o 39 | | 0 | | | R | VP,MC,SC | 21 | | |
| 33021 PHILLIPSTON | 11/29/1976 | Active | 7 | 0 | 2 | -2 | -22.22% | 9 | 12 | 4 | | 16 | | T,M,VP,MC,SC | 2 | | |
| 12001 RUTLAND | 10/05/1971 | Active | 53 | 1 | 0 | 1 | 1.92% | 53 | | 0 | | | Ν | MC,SC | 0 | | |
| 12002 SHREWSBURY | 06/01/1943 | Active | 25 | 0 | 1 | -1 | -3.85% | 37 | 39 | 0 | | 3 | Ν | M,MC,SC | 24+ | | |
| 12004 SOUTHBRIDGE | 04/30/1937 | Active | 68 | 0 | 0 | 0 | 0.00% | 69 | | 1 | | 2 | R | MC,SC | 24+ | | |
| 12007 STURBRIDGE | 01/04/1966 | Active | 27 | 0 | 5 | -5 | -15.63% | 32 | 7 | 0 | | | Ν | MC,SC | 7 | | |
| 44012 SUTTON | 06/18/1984 | Active | 25 | 2 | 0 | 2 | 8.70% | 27 | | 1 | | | | VP,SC | 1 | 90+ Days | |
| 31547 TEMPLETON | 01/26/1976 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | Ν | T,MC,SC | 2 | | |
| 125093 Uxbridge | 06/10/2015 | Active | 12 | 0 | 0 | 0 | 0.00% | b 12 | | 0 | | 8 | | M,VP,MC,SC | 0 | | \$100.00 |
| 12010 WARE | 09/18/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 2 | R | S,M,MC | 24+ | | |
| 12012 WEBSTER | 09/26/1929 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 1 | | 3 | | VP,MC,SC | 24+ | | |
| 103407 WEST BROOKFIELD | 08/26/2008 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 5 | | T,M,VP,MC,SC | 24+ | | |
| 55632 WESTBOROUGH | 04/29/1994 | Active | 11 | 0 | 0 | 0 | 0.00% | b 10 | | 0 | | | | M,VP,SC | 0 | | |



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| MIERNATION IN | Status Membership Reports | | | | | | | | | | | Finance | LCIF | | | | |
|--------------------------|---------------------------|-----------------|------------------------------|---|---|---|------------|----------|---|---------------|-------------|-----------------------|---------------------------------------|---------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | | Count 12 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice President Reported **** | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | If below | | | | If net los | s | | lf no | When | Number | r | Notes the | If no report | | |
| | | on status quo | 15 | | | | is greate | r | | report in | 3 more tha | n of | | officers that | t 12 month | \$ | |
| | | within last | members | 5 | | | than 20% | 6 | | months | one yea | r repeat | | do not have | appears in | | |
| | | two years | appears | | | | appears | 5 | | appears i | n appears i | n terms | | an active | red | | |
| 12015 WESTMINSTER | 06/22/1959 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 26 | | 1 | | 2 | R | M,MC,SC | 7 | | \$500.00 |
| 12016 WINCHENDON | 09/18/1963 | Active | 23 | 1 | 0 | 1 | 4.55% | 6 24 | | 0 | | | R | MC,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Iame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------------|-------------|--------------------------------------|----------------|---------------------|--------------------|---------------------------|-------------------------------------|--|--|-------------|----------------------|---|--|---|---|---------------------|----------------|---|
| 11986 [| DUDLE | Υ | | 04/2 | 21/196 | i9 <mark>C</mark> a | ancelled | (6*) | 06/29/2021 | | | | | | | | | | | |
| Clubs (| New Clubs | | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled I Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 45 | 0 | 0 | 0 | 1,263 | 28 | 21 | 7 | 0.56% | o 1,342 | 28 | 36% | 24% | 0% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.